

THE KANSAS CITY SUN

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Nelson C. Crews, Editor and Owner
Willis B. Glenn, General Manager

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One Year \$1.50
Six Months .75
Three Months .40
ADVERTISING RATE, 50 CENTS PER INCH.

CHURCH DIRECTORY.

Bethel A. M. E. Church, 24th and Flora.
St. Stephen's Baptist Church, 404 Charlotte St.
Centennial M. E. Church, 19th and Woodland.
Second Baptist Church, 19th and Charlotte.
Allen Chapel A. M. E. Church, 10th and Charlotte.
Kansas Ave. Baptist Church, 46th and Kansas.
Ebenezer A. M. E. Church, 17th and Tracy.
St. Augustine's P. E. Church, 11th and Tracy.
Vine St. Baptist Church, 1235 Vine St.
Ward Chapel A. M. E. Church, 11th and Woodland.
Blue Valley Baptist Church, 1120 Crystal avenue.
St. John's A. M. E. Church, 1743 Bellevue.
Seventh Day Adventist, 23rd and Woodland.
St. Monica's Catholic, 17th and Lydia.
Morning Star Baptist Church, 2211 Vine.
Highland Avenue Baptist Church, 1111 Highland.
Centropolis A. M. E. Church, Centropolis, Mo.
St. James A. M. E. Church, 1823 Woodland Ave.
Third Baptist Church, Roundtop.
People's Mission, 30th and Genesee.
St. Paul's Baptist Church, 19th and Highland.
Friendship Baptist Church, 17th and Tracy Avenue.
Pilgrim Baptist Church, 614 Charlotte St.
Pleasant Green Baptist Church, Independence Avenue and Tracy.
Calvary Baptist Church, 19th and Ashworth.
Highway A. M. E. Mission, 5th and Lydia.
Progressive Baptist Church, 29th and Summit.
C. M. E. Church, 1817 Flora Ave.
St. James' Baptist Church, 403 Mill St.
St. Luke's A. M. E. Church, 43rd and Prospect Place.
A. M. E. Mission, 565 Grand Ave.
CLARK CHAPEL M. E. CHURCH, 1664 Madison Ave.

KANSAS CITY, KAN. CHURCHES.
First A. M. E. Church, 8th and Neb.
Pleasant Green Baptist Church, 1st and Spitting.
Eighth St. Baptist Church, 8th and Oakland.
Metropolitan Baptist Church, 9th and Washington.
Bethel A. M. E. Church, Water and Steward Streets.
St. Paul A. M. E. Church, 21st and Ruby.
First Baptist Church, 5th and Neb.
King Solomon Baptist Church, 3rd and State.
Quindaro A. M. E. Church, Quindaro.
Pleasant Valley Baptist Church, Rosedale, Kan.
A. M. E. Church, 9th and Oakland.
A. M. E. Church, 4th and Oakdale.
Salter Mission, A. M. E. Church, South Park, Kan.
Protestant Episcopal, 3rd and Stewart.
Second Baptist Church, 24th and Ruby.
Wesley Chapel M. E., 168 Shawnee.
St. Paul A. M. E. Church, 4000 Adams.
Bethel A. M. E. Church, Rosedale, Kan.
Mt. Zion Baptist Church, 4th and Virginia.
Ebenezer A. M. E. Church, Sanford and Tremont.
Mt. Zion Primitive Baptist Church, Westport avenue and Tanager street, Rosedale.

Now that the "Negro Republican League" has "done organized," you may look for some wonderful bargains in "influence" to be placed on sale. Oh you Sedalia meeting!

Do not depend upon the praise of the people, for they sometimes turn to curses in a night. Do your work; get results, and the world must acknowledge you.

The Chicago Negro who blew into town, stole a wheelbarrow, then a washbasin, then enough chickens to fill it, then got arrested when about to pick the fowls, knows the system of beginning great enterprises, but is weak on the endings.

A Negro dying at Little Rock this week was given a full military funeral by the ex-Confederates. It is claimed that the honored "guest" was entitled to the consideration for having made a daring rescue of his rebel master who was shot down during an engagement in the Civil War.

When you try to hinder people, you contract yourself. Breadth and expansion come by going out of yourself to help others; you cannot push and pull very well at the same time. While you are trying to push your brother back, your whole weight is bent in that direction. You can't even lean forward while you are pushing backward.

The Birth of a Nation is to be shown here next week and there will be quite a number of Negroes who will contribute to its financial success just to see what it is like or if it is as bad as it is reported. Several eastern cities have barred this film performance on account of its viciousness and its undeniable tendency toward increasing the feeling of race hatred. The very active and wide-awake N. A. A. C. P. and its fearless local leadership, is doubtless looking after this phase of the situation and after the play has come and gone, leaving in its wake renewed hate and rekindled passion, the association will have played its part unless he enjoys having his feelings hurt, his character distorted and his citizenship insulted. Even a fool would not go to this extreme of folly. Many white people urge that the play has a real mission and that it does not present an improper view of Negro character; but these are the white people who do not regard the Negro as having any character, but as a being controlled by low, bestial passions and an innate desire for associations outside of his race.

The Birth of a Nation, like the Clansman and the Leopard Spots, is nothing more or less than a sinful, evil, unholily exploitation of falsehood, a breeder of hate and a feeder for the mob.

Betty & Sam's Little Corner



THEY SAY

—That it's simply awful. What? —That the skeleton will get out of the closet now and then.

—That you can never tell today what a "cullud" man will do tomorrow.

—That we too often criticize others for not doing what we ourselves can't do.

—That an empty head is like an empty wagon, always making a lot of noise.

—That a preacher who won't pay his debts sets a poor example for his flock. Well I guess that's right.

—That Eighteenth street has more "bats" on Kansas City streets to fill the home for incorrigible girls at Tip-ton the first week.

—That the Negro who does not advertise his business in a Negro paper where Negroes can read it, does not deserve Negro support. Why do you wait, dear Brother?

—That if all those patient, long suffering women who are keeping up lazy, worthless husbands were to turn them over to the police department, they would fill up the workhouse before night. Well, put 'em to work.

HERE AND THERE.

By Rev. P. C. Crews, P. E.

In company with my wife I left Columbia, Mo., September 27, for Chillicothe, Mo., where we spent the night in my father's old home, with my sister, Annie Saunders, who gave us a cordial welcome. September 28 found us in St. Joseph, Mo., the seat of the North Missouri Conference. We were assigned to the comfortable home of our brother, Mr. Smith Crews, who is an officer in the A. M. E. of that city. He and his good wife royally entertained us and our daughter, Mrs. N. Z. Woods, of St. Louis, who was a visitor to the conference. September 29 Bishop H. B. Parks, D. D., the presiding officer, opened the conference on schedule time. Our conference was graced with several distinguished men—J. C. Caldwell of the North Missouri Conference, J. F. McDonald, Missouri Conference general officers; Dr. E. R. Vaughn, Dean of Western University, Quindaro, Kans., with a number of prominent ministers of the Kansas Conference. Mrs. H. B. Parks, wife of our presiding officer; Mrs. L. L. McDonald, wife of the editor of the W. C. R., with quite a few ministers' wives were in attendance.

Bishop Parks thanked both preachers and people for the good reports made and he said to his honor that he closes his administration not allowing any money to go contrary to law. Leaving St. Joseph we visited my wife's brother, Mr. Alexander Denny, in Atchison, Kans., two days, where we were highly entertained by him and his wife with all the luxuries of the season. October 6 found us in Kansas City the seat of the Southwest Missouri Conference. Bishop Parks presided in his usual dignity in the church he pastored when he was elected missionary secretary. Bishop C. S. Smith, D. D., looked in upon the session and at the request of our Bishop addressed the conference. Mrs. M. B. Parks, Mrs. L. L. McDonald and quite a few ministers' wives were at this conference also. We were the guest of our brother, N. C. Crews and wife, who showed us every kindness that could be shown including street car and auto rides which will not be forgotten. On October 12, my brother, James H. Crews, who has been over thirty years in the mail service with his good wife, entertained Bishop Parks and wife, Mrs. William Peck, Mrs. S. E. Crews and the writer at 6 o'clock dinner which was a feast of good things. Mrs. S. E. Crews, Mrs. N. Z. Woods and the writer were special guests of Mrs. J. R. Ransom and William H. Thomas at dinner at the Y. M. C. A. building where we joined a splendid repast.

Saturday, October 9, we spent in Topeka, Kans., with Mrs. Mollie Chinkascale who is waiting at the river to cross over at the call of the Master. She was happy in the Lord. October 13 found us in Salisbury, Mo., by request of the pastor, Rev. J. H. Ward, were spent a pleasant night with him and family. October 14 found us in Columbia, Mo., ready for another year's work for God and the race. I take this opportunity to extend to the ministers of the North Missouri Conference my heart felt thanks and gratitude for their loyal support in selecting me as one of their delegates to the next General Conference.

N. C. Bruce, principal of the Bartlett Agricultural School of Dalton, Mo., has been awarded a gold medal at the Panama Exposition as first prize for the largest yield of corn per acre in his state.

Y. M. C. A. NOTES

Sunday School teachers and all persons interested in the Sunday School work are invited to take advantage of the international lesson taught each Wednesday evening in the Educational rooms at the association.

Two executive members of the Central High School Y. M. C. A. Boys' club visited the Paseo Department this week and offered their services in any capacity they might be used to further the work among the boys of our community and association.

The employment department which will specialize on the securing of desirable positions for the membership of the association will be in full operation within ten days. Persons wishing desirable men employees are invited to call for same at the association office.

The lecture last Friday by Bishop C. S. Partridge on "The Panama Canal," is one of a series of educational talks and addresses to be given under the auspices of the educational committee. These will be divided between addresses on travel and history and practical talks of a business and technical nature.

"The Attitude of Hostility Toward Jesus Christ," is the subject of the address by Rev. W. E. Thomas, pastor of Allen Chapel, on next Sunday, October 24, at 3:30 p. m. The large crowds of men who attend these meetings.

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Several Strictly Modern Steam Heated Residences. Best locality.

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ings are well paid for the time thus spent. The address of last Sunday by Judge Johnston, one of the appellate court judges, was a most brilliant exposition of the trial of Jesus before Pontius Pilate. New and unusual features of this historical trial were brought out in a way that only a man of a legally trained mind can find. The men hope to have a return engagement from the judge.

NOTES ON RACIAL PROGRESS.

Reported by the National Negro Business League.

A new bank known as the Savannah Savings and Real Estate Corporation has been opened at Savannah, Ga.

R. D. Belton & Son, Colored contractors and builders of Camden, S. C., have just completed the erection of the Carnegie Library building in their city.

The Georgia Baptist, published at Augusta, Ga., for thirty years by the late William J. White, is soon to be revived with Dr. C. T. Walker as its editor.

The Boston (Mass.) Chronicle, a new publication of that city, is conducting a successful beauty contest to increase its subscription list. The Reliance of the same city has suspended.

The Nashville Negro Boosters Club will hold their second annual Booster Week from October 17 to 23. The purpose of the Booster Week is to encourage more Colored people to patronize Colored business enterprises.

At the recent El Paso county fair, held at Callahan, Colorado, Mr. and Mrs. A. C. Hopper were awarded first prize for the best oats, hay and potatoes exhibited. They were the only Colored people to enter the contests.

At the last meeting of the National Baptist Convention which was held in Chicago, September 6 to 11, an automobile was presented to Miss Nannie H. Burroughs. This was the gift of admiring friends in all parts of the country.

Thomas J. Pillow is regularly employed as demonstrator for the Western Motor Car Company of Los Angeles, Calif. His picture was shown in the last issue of "Motor" showing him with a group of representatives sent out by the California Automobile Club to mark the western end of the trans-continental highway.

The Royal Life Insurance Company of Chicago, Ill., has inaugurated a department for Colored people with Frank L. Gillespie of Chicago as superintendent. In addition to giving him this responsible position, the officers of the company presented him with a gold watch as a token of appreciation for his long and faithful service with them.

Burns' Cottage. The Burns cottage at Ayer is under the charge of trustees, who purchased it in 1851, from the Ayer Shoemakers' incorporation for the sum of \$4,000. The birthplace of the poet had up till that time been in use as a public house. The trustees abandoned the license and after a time removed a hall and other extraneous buildings which had been added to the premises, and restored the cottage buildings as nearly as possible to the state they may have been in in Burns' time. A new museum was built at the north-east corner of the grounds. Most of the relics were removed to the museum, which now contains a priceless collection—a first or Kilmarock edition of the poet's work, for which \$1,000 was paid, and Burns' family Bible, acquired at a cost of \$1,700.

STATE TEACHERS' ASSOCIATION.

Meeting to be held in Kansas City Nov. 4, 5, and 6, 1915.

Please send all exhibits to Prof. J. E. Herriford, chairman of committee on exhibits, care Convention hall.

Write Prof. G. A. Page, Attucks school, chairman location committee, for stopping place. Go direct from Union station to the Y. M. C. A., 1824 Paseo, to register. Prof. T. B. Steward, chairman of registration committee; Prof. D. N. Crosthwait, chairman committee on places of meeting. Call up Miss Maud C. Olden, Attucks school, chairman entertainment committee.

Prof. H. O. Cook, Lincoln High school, chairman program committee. Program will allow visitation and observation of recitations and inspection of exhibits in all the schools Thursday and Friday forenoon.

Sessions—Thursday and Saturday at Lincoln High school, 19th and Tracy; Friday at the Field House, Fifth street and Forest avenue. Addresses of welcome and reception Thursday night at Y. M. C. A.

See Prof. C. G. Williams, secretary, for your membership certificate.

For those staying over a special soiree Saturday night at Lyric hall.

WM. H. DAWLEY, JR., Lincoln High School, Chairman.

MRS. SALLIE C. ROGERS, Attucks School, Secretary.

MRS. MYRTLE F. TODD, Lincoln High School, Treasurer.

Local Committee.

A. F. and A. M.

Missouri Jurisdiction

Officers—1915-16.

N. C. Crews, Kansas City, Grand Master.
Deputy Grand Master, Richard Young, Lincoln, Neb.
Wm. Green, Plattburg, Mo., Grand Senior Warden.
Crittenden C. Clark, St. Louis, Grand Junior Warden.
H. H. Walker, St. Joseph, Grand Treasurer.
Geo. W. K. Love, Grand Secretary, Kansas City, Mo.
W. W. Fields, Secretary of Masonic Relief, Cameron, Mo.
F. L. Pratt, Kansas City, Mo., Grand Lecturer.

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Deputy Grand High Priest—T. G. McCampbell, Kansas City.
Grand King—A. L. Thomas, Jefferson City.
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Grand Secretary—E. S. Baker, Kansas City.
Grand Lecturer—W. H. McAdams, Springfield.

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Right Eminent Grand Commander—Willis G. Moseley, Kansas City.
Deputy R. E. C.—Peter Kincaide, Kansas City.
Grand Inspector—T. G. McCampbell, Kansas City.
Grand Captain General—James W. Beard, St. Louis.
Grand Senior Warden—Geo. A. Johnson, Kansas City.
Grand Generalissimo—Joseph H. Cherwood, St. Paul, Minn.
Grand Junior Warden—B. F. Gray, St. Joseph.
Grand Prelate—Henry Roan, St. Louis.
Grand Recorder—James T. Cannon, St. Louis.

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E. S. Baker, Secretary.
R. W. Foster, Treasurer.
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Lodge Directory

LODGE DIRECTORY.

Pritchard Lodge No. 42, A. F. and A. M., meets the 1st and 3rd Mondays in each month. All Master Masons in good standing welcome. Cecil Thompson, W. M.; T. J. McCampbell, Sec'y.

Ross Lodge No. 25, A. F. and A. M., meets the 1st and 3rd Mondays in each month. All Master Masons in good standing welcome. Cecil Thompson, W. M.; T. J. McCampbell, Sec'y.

Mt. Olive Lodge No. 53, A. F. and A. M., meets the 1st and 3rd Mondays in each month. All Master Masons in good standing welcome. Sandy Meyers, W. M.; Frank Love, Secretary, 1515 Baltimore Ave.

I. O. O. Queen Esther Court No. 43, held from the I. O. O. meets the first and third Mondays in each month at 2:30 p. m., at the hall, 10th and Campbell Sts., Kansas City, Mo. Mrs. Bettie Davis, W. M.; J. Ross L. Jones, Chron.; 1406 North 3d St., Kansas City, Kas.

U. B. F. King of the West Lodge No. 216 meets first and third Mondays in each month at 6:00 grand avenue. C. G. Wilson, W. M.; D. M. West, 1715 Euclid Ave., Secretary.

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INSURANCE.

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LAUNDRIES.

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C. H. CALLOWAY, 601 Delaware, Home phone M58, Bell phone Main 448. Practices in all courts.
W. C. HUESTON, 601 Delaware, Home phone M58, Bell phone Main 448. Legal advice. Practices in all courts.
GEO. T. WASSOM, Attorney at Law, 307 Walnut street. Bell phone East 2727, Home phone East 4070.
E. A. SHACKLEFORD, Attorney at Law, 516 Minnesota Ave., Kansas City, Kas. Bell phone, West 3866.

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PHYSICIANS.

DR. R. J. LAMBERT, Therapeutics, P. O. box 90A, Bell phone, Rosedale 523, Rosedale, Kas.

PRINTERS.

C. A. FRANKLIN, 1008 East 18th St. Bell phone Grand 2988.

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